

#### **Helen Barrington**

Director of Legal & DemocraticServices County Hall Matlock Derbyshire DE4 3AG

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#### **PUBLIC**

To: Members of Improvement and Scrutiny Committee - Health

Friday, 15 September 2023

**Dear Councillor** 

Please attend a meeting of the **Improvement and Scrutiny Committee** - **Health** to be held at <u>10.30 am</u> on <u>Monday, 25 September 2023</u> in Committee Room 1, County Hall, Matlock, Derbyshire DE4 3AG; the agenda for which is set out below.

Yours faithfully

**Helen Barrington** 

**Director of Legal & Democratic Services** 

# AGENDA

### PART I - NON-EXEMPT ITEMS

Herer E. Barington

1. Apologies for absence

To receive apologies for absence (if any)

Declarations of Interest

To receive Declarations of Interest (if any)

3. Minutes of Previous Meeting (Pages 1 - 6)

To confirm the non-exempt minutes of the meeting of the Improvement and Scrutiny Committee - Health held on 24 July 2023.

4. Public Questions (Pages 7 - 8)

30 minutes maximum for this item. Questions may be submitted to be answered by the Scrutiny Committee or Council officers who are attending the meeting as witnesses, on any item that is within the scope of the Committee. Please see the procedure (below) for the submission of questions.

- 5. Notice of Requisition Increase in Costs of School Dinner Meals
- 6. Exclusion of the Public

To move that under Section 100(a)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that in view of the nature of the business, that if members of the public were present exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 would be disclosed to them and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# **PART II - EXEMPT ITEMS**

7. To consider the exempt report to the Cabinet Member on School Meals (dated 10 July 2023) (Pages 9 - 16)